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100809

I - 01208



# DEED OF CONVEYANCE

THIS INDENTURE OF CONVEYANCE is made on this 24 day of February Two Thousand and Five BETWEEN New Barrackpore

Co-operative Homes Ltd. (formerly New Barrackpore Co-operative Colony Society Ltd.) duly registered under the Bengal Co-operative Societies Act, 1940 (now governed by the West Bengal Co-operative Societies Act, 1983) as a housing Co-operative Society vide Registration No. 20/24 - Parganas of 1950 and having its present office at Aharampur, P.O. New Barrackpore, P.S. Khardah, Dist. North 24-Parganas, hereinafter referred to as "the Society" (which expression shall, unless excluded by or repugnant to the context, mean and include its successors and assigns)

OF THE ONE PART USHRI DIPAK CHANDRA DEB  
(2) " BIPUL DEB  
AND SHRI / SHRIMATI (3) " RAHUL DEB

all are son/wife/daughter of Late Girendra Ranjan Deb

residing at 340, Main Road (West) P.O. New Barrackpore P.S. Gholia  
Dist. North 24 Parganas, Kolkata - 700131, a member of the Society hereinafter referred to as the 'ALLOTTEE' (which expression shall unless excluded by or repugnant to the context, mean and include his / her heirs, executors, legal representatives and assigns)

Registrar u/s - 7 (2)  
North 24-Parganas, Barasat  
(D. S. R. - I)  
**19 APR 2005**

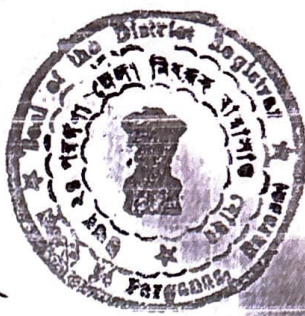
Registrar u/s - 7 (2)  
North 24 Parganas, Barasat  
(D. S. R. - I)  
**24 FEB 2005**

OF THE OTHER PART

WHEREAS the Government of West Bengal (hereinafter referred to as 'the Government') acquired, by making a Notification being No. 708 L. Dev. dated 18th January, 1951 which was published at page 247, part - I of the Calcutta Gazette dated 1st February, 1951 under section 4 of the West Bengal Land Development and Planning Act, 1948, by making a Declaration being No. 16362 - L. Dev. dated 30th August, 1957 under section 6 of the aforesaid Act which was published at page 3528 of the Calcutta Gazette, Part - I dated 30 August, 1957, C.S. plot Nos. as set out in Schedule "A" hereinafter, in Mouzas Masunda J.L. 34 and Aharampur J. L. 35 under P.S. Khardah, Dist: 24 - Parganas (now North 24 - Parganas) measuring more or less 87.785 acres for Public purpose viz. for the settlement of immigrants who had migrated into the State of West Bengal on account of circumstances beyond their control and for the establishment of a model colony for creation of better living conditions.

AND WHEREAS possession of the said lands with tanks and other watery areas was duly taken under the provision of the said Act, by the Government and title of the said lands, thereupon, vested in the State of West Bengal free from all encumbrances in terms of Section 8(i) (a) of the said Act;

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presented for Registration at  
A.M. on the 24th day of  
Feb 2005 of the Sadar Registration  
Office Barasat by Pulin Bhowmik  
on of the executant  
element.

Pulin Bhowmik

Registrar u/s-Y (S)  
North 24 Parganas, Barasat  
(D. & B. J.)

Pulin Bhowmik 24 FEB 2005

Secretary  
New Barrackpore Co-operative  
Homes Ltd.

P.L. dispensed with

Pulin Bhowmik  
Vice-Chairman  
New Barrackpore Co-operative  
Homes Ltd.

Registrar u/s-Y (S)  
North 24 Parganas, Barasat  
(D. & B. J.)  
24 FEB 2005

1. Pulin Bhowmik
2. Mihir Bhowmik  
Chairman  
New Barrackpore Co-operative  
Homes Ltd.

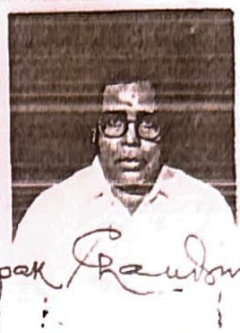
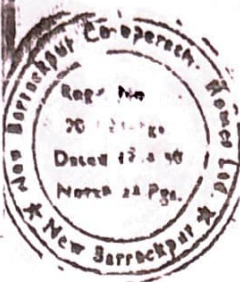
Name \_\_\_\_\_  
 New Barrackpore  
 of \_\_\_\_\_ Co-operative  
 P.O. \_\_\_\_\_  
 Dist. \_\_\_\_\_  
 By Cast \_\_\_\_\_  
 By Occupation \_\_\_\_\_

md. G. G. G.

Name \_\_\_\_\_  
 S/O \_\_\_\_\_  
 of \_\_\_\_\_  
 P.O. \_\_\_\_\_  
 Dist. \_\_\_\_\_  
 By Cast \_\_\_\_\_  
 By Occupation \_\_\_\_\_

md. G. G. G.  
 S/O md. G. G. G.  
 Digbenia, Barasat  
 K. A. No.  
 Buxary

Registrar u/s-Y (S)  
 North 24 Parganas, Barasat  
 (D. & B. J.)  
 24 FEB 2005



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AND WHEREAS by an Agreement which was executed by and between the Society and the Government, on the 29th November, 1951 ( hereinafter referred to as " the said Agreement ") the Society agreed to pay to the Government all compensation to be awarded and all costs, charges and expenses payable in respect of the said acquisition and to complete a housing scheme including all works of Development as set forth in the Scheme, within a period of three years from the date on which possession of the said lands would be given to the Society or within such extended period as might be allowed by the Government and the Government agreed to do and execute all such acts and deeds as would be necessary and proper, for vesting the said lands in the Society;

AND WHEREAS the Government, thereafter, empowered the Society under Sub-section (2) of Section 10 of the West Bengal Land Development and Planning Act 1948 , to execute at its own cost , a development scheme of the aforesaid lands and to dispose of the said lands comprised herein as per terms and conditions embodied in the said AGREEMENT ;

AND WHEREAS the Society completed the said development work in accordance with the layout plan and the terms and conditions of the said AGREEMENT inter alia , by way of executing the development scheme in the said 87.785 acres of land and allotting the plots of land as shown in the Development plan of the said scheme amongst the members of the Society who were all refugees from the then Eastern Pakistan (now in Bangladesh); after setting apart 28.40 acres of land out of the land common to scheme Nos. I and III of the said Development Plan to be used for common purpose of Schemes Nos. I and III ;

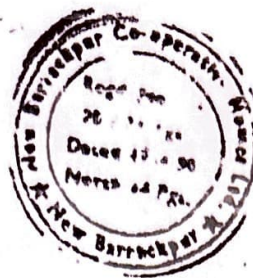
AND WHEREAS the Government approved the total cost of the scheme as well as the price of individual plots at which the Vendor proposed and agreed to allot the plots to respective allottees under their Memo No. 878 - L Dev . dated 18.1.1958 of the Land and Land Revenue Department , Land Development Branch , Government of West Bengal ;

AND WHEREAS the allottee being admitted into membership of the Society was allotted a plot of land measuring an area of <sup>5 Cottahs 4 Chitaks</sup> Cottahs approximately in C.S. Dag <sup>280, 281</sup> No. <sup>2317 (P) 2318 (P)</sup> Scheme No. I , Khatian No. <sup>993 Nonga - Nasunda</sup> under the Development Scheme ( ~~by way of transfer from the earlier member allottee Shri / Smt.~~ )

.....) by the Society and the allottee is in possession of the said plot since <sup>18-11-2000</sup> .....

AND WHEREAS the allottee predecessor in interest of the allottee paid a total consideration and / or price of Rs. <sup>710.00</sup> ..... (Rupees <sup>Seven hundred ten</sup> ..... ) only for the said plot ;

AND WHEREAS the Society in terms of the said AGREEMENT paid a total amount of Rs. 92,788.71 ( Rupees Ninety two thousand Seven hundred Eighty eight and paise Seventy one ) only to the Government on account of compensation in respect of the acquisition of the said land under the aforesaid Act and all costs , charges and expenses of the proceedings in connection with such acquisition, as per demands made by the Government from time to time;



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Rahul S. S.

AND WHEREAS the Society, thereafter, requested the State of West Bengal to execute a proper Deed of Conveyance in favour of the Society for the purpose of vesting the said lands in the Society in accordance with the said Agreement;

AND WHEREAS in pursuance of the said agreement, the Governor of the State of West Bengal granted, transferred, conveyed and assigned unto the Society by an Indenture dated the 1st February, 1996 which was registered with the District Registrar, North 24 Parganas, Barasat on the 8th February, 1996, being Deed No. 968 of 1996 of the said registration office, all the pieces and parcels of land measuring a total area of 87.785 acres in Mouza Masunda, J.L.No. 34 and in Mouza Aharampur, J.L.No. 35, both under P.S. Khardah, Dist. North 24 Parganas, contained in C.S. plot numbers as described in Schedule "A" hereunder and to hold unto the Society absolutely, free of revenue and free from encumbrances the said lands but subject to the terms and conditions contained in the said Indenture of Conveyance together with modification made by the Government of West Bengal, Land and Land Reforms Department, Land Reforms Branch Notification No. 2705- L.Dev. / 5D - 4/92 dated 9th April 1997 as Published in the Calcutta Gazette, Part I dated 10 April 1997 forming Part of the said Deed.

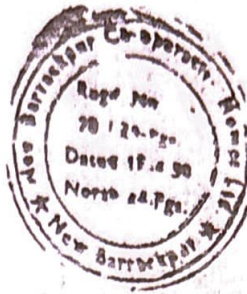
#### NOW THIS INDENTURE OF CONVEYANCE WITNESSETH

that in consideration of payment of Rs. 710/- (Rupees Seven hundred ten) only made by the Allottee / Predecessor in interest of the Allottee on or before 07-12-2002 by way of full consideration and / or price for the said plot of land (the receipt of which the Society doth hereby acknowledge), the Society doth hereby convey / transfer / sell absolutely and for ever, free from all encumbrances but, subject to the Covenants contained hereinafter, the said plot of land, being plot No. x measuring an area of 5 (five) cottahs 4 (four) Chhittacks x sq.ft (more or less) as indicated in the annexed site plan in C.S. DagNo. 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000 Khatian No. 793 Mouza Masunda Co-operative Ward No. 2 Municipal Holding No. 340 Ward No. 9 of New Barrackpore Municipality more particularly described in Schedule 'B' written hereinafter, in Scheme No. 1 of the Development plan of the Society (hereinafter referred to as "the said plot") to the Allottee with the easement right to use the road abutting on the said plot and to HAVE AND TO HOLD the said plot unto the Allottee for ever but subject to the Covenants contained hereinafter :-

I. The rights of the Allottee on the said land shall be heritable and not transferable for a period of Ten years without the approval of the Collector of the District North 24 Pgs. through the Society but shall be at liberty to mortgage, charge or encumber the said land with the Life Insurance Corporation of India, any Nationalised or Scheduled Bank or Co-operative Bank or Government or any Statutory Body or any Government Sponsored Financial or other Institution within this period of ten years for the purpose of construction of a residential building therein.

II. The Allottee shall not use the said plot for any purpose other than the residential purpose of himself / herself and / or of the members of his / her family;

III. The Allottee shall complete construction of his / her own residential house, if not already completed, within a period of 5 (five) years from the date of execution of the Deed of Conveyance and shall not employ / engage any promoter / Developer for construction of any Building thereon which is not meant for the residence of the Allottee himself / herself and / or his / her family;



IV. The Allottee shall abide by the provisions contained in the West Bengal Co-operative Societies Act, 1983, West Bengal Co-operative Societies Rules 1987 and the Bye-laws of the Society.

AND THE SOCIETY doth hereby Covenant with the Allottee that subject to the terms and conditions / Covenants contained hereinbefore, the Allottee shall at all times hereafter peaceably and quietly hold and enjoy the said plot and enjoy all easement rights, privileges, profits, advantages and all other appurtenances whatsoever to the said plot, without any intervention from the Society, by mutating his / her name with the Municipality, Government and all concerned and by paying Government Revenue all taxes, levies and outgoings.

### SCHEDULE 'A' (REFERRED TO ABOVE)

Notification no. 708 L. Dev datd 18.1.1951 published in Calcutta Gazette dated 1.2.1951, Page - 247.

Declaration u/s. 6 of L.D.P. Act 1948 No. 16362 - L. Dev. dated 30-8-57 published in Calcutta Gazette Extra-ordinary dated 30-8-57, Page - 3528.

AREA : 87.785 Acres.

### MOUZA AHARAMPUR

C.S. plot Nos. 2, 10, 11, 12, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 43, 44, 45, 46, 47, 48, 50, 51, 52, 53, 54, 55, 56, 57, 59, 63, 66, 75, 77, 80, 81, 82, 84, 85, 87, 91, 92, 93, 94, 101, 104, 106, 119, 120, 124, 125, 126, 127, 128, 129, 167, 168, 169, 173, 210, 240, 244, 251, 262, 269, 273, 276, 280, 283, 284, 285, 291, 292, 295, 297, 300, 301, 457, 458, 460, 461, 467, 476, 477, 481, 490, 495, 496, 497, 498, 510, 511, 516, 552.

### MOUZA MASUNDA

C.S. plot Nos. 95, 96, 97, 98, 99, 101, 102, 103, 198, 212, 215, 217, 236, 237, 238, 239, 240, 242, 243, 245, 265, 268, 269, 270, 271, 276, 277, 278, 279, 280, 281, 282, 287, 290, 291, 292, 293, 294, 328, 329, 330, 331, 343, 344, 345, 347, 348, 349, 350, 351, 353, 354, 356, 357, 358, 360, 362, 363, 365, 367, 368, 369, 370, 373, 375, 377, 378, 381, 382, 385, 387, 394, 397, 399, 400, 401, 402, 403, 404, 406, 407, 408, 410, 419, 420, 424, 425, 894, 914, 915, 916, 917, 918, 919, 920, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 1044, 1045, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, portion of 272.

### Schedule - B

ALL THAT PIECE AND PARCEL OF a plot of land being plot No. ....X..... measuring an area of 5 (five) cottahs 4 (four) chittacks .....X..... Sq. ft (more or less) in Scheme No. I of the Development plan of the Society in C.S. Dag 280, 281 No. 2317(P) 2318(P) 2319(P) Khatian No. 993 Mouza Masunda JL No. 34 Co-operative Ward No. 2 Municipal Holding No. 340 Ward No. 8 in New Barrackpore, P.S. Chandpur within the Municipal area of New Barrackpore Municipality in the District of North 24-Parganas (erstwhile 24 - Parganas) and of the lands mentioned in Schedule 'A' written hereinafter, butted and bounded by -

# DISTRICT NORTH 24 PARGANAS

## OFFICE OF THE

(Photo of the presentant should be pasted in the front page of the document.)

(1)

Name .....

Status - Presentent

| LEFT HAND FINGER PRINTS                                                           |                                                                                   |                                                                                   |                                                                                    |                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| LITTLE                                                                            | RING                                                                              | MIDDLE                                                                            | FORE                                                                               | THUMB                                                                               |
|  |  |  |  |  |

| RIGHT HAND FINGER PRINTS                                                          |                                                                                   |                                                                                   |                                                                                   |                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| THUMB                                                                             | FORE                                                                              | MIDDLE                                                                            | RING                                                                              | LITTLE                                                                              |
|  |  |  |  |  |

All the above fingerprints are of the abovenamed person and attested by the said person.

Pabin Saha Roy  
Signature of the presentant

(2)

Name .....

Status - Presentent/Executant/Claimant/Attorney/Principal/Gurdian/Testator (✓)

| LEFT HAND FINGER PRINTS                                                             |                                                                                     |                                                                                     |                                                                                     |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| LITTLE                                                                              | RING                                                                                | MIDDLE                                                                              | FORE                                                                                | THUMB                                                                                 |
|  |  |  |  |  |

| RIGHT HAND FINGER PRINTS                                                            |                                                                                     |                                                                                     |                                                                                     |                                                                                       |
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| THUMB                                                                               | FORE                                                                                | MIDDLE                                                                              | RING                                                                                | LITTLE                                                                                |
|  |  |  |  |  |

All the above fingerprints are of the abovenamed person and attested by the said person.

Pabin Saha Choudhury  
Signature of the Presentant/Executant/

Claimant/Attorney/Principal/Gurdian/Testator. (Tick the appropriate status).

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**DISTRICT NORTH 24 PARGANAS**  
**OFFICE OF THE**

(Photo of the presentant should be pasted in the front page of the document.)

(1)

Name .....

Status - Presentent

**LEFT HAND FINGER PRINTS**

| LITTLE                                                                            | RING                                                                              | MIDDLE                                                                            | FORE                                                                               | THUMB                                                                               |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
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**RIGHT HAND FINGER PRINTS**

| THUMB                                                                             | FORE                                                                              | MIDDLE                                                                            | RING                                                                               | LITTLE                                                                              |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |

All the above fingerprints are of the abovenamed person and attested by the said person.

Asifur Deb.

Signature of the presentant

(2)

Name .....

Status - Presentent/Executant/Claimant/Attorney/Principal/Gurdian/Testator (✓)

**LEFT HAND FINGER PRINTS**

| LITTLE                                                                              | RING                                                                                | MIDDLE                                                                              | FORE                                                                                 | THUMB                                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |

**RIGHT HAND FINGER PRINTS**

| THUMB                                                                               | FORE                                                                                | MIDDLE                                                                              | RING                                                                                 | LITTLE                                                                                |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |

All the above fingerprints are of the abovenamed person and attested by the said person.

Rahul Deb.

Signature of the Presentant/Executant/

Claimant/Attorney/Principal/Gurdian/Testator. (Tick the appropriate status).

129

# DISTRICT NORTH 24 PARGANAS

## OFFICE OF THE

(Photo of the presentant should be pasted in the front page of the document.)

(1)

Name .....

Status - Presentent

| LEFT HAND FINGER PRINTS                                                           |                                                                                   |                                                                                   |                                                                                    |                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| LITTLE                                                                            | RING                                                                              | MIDDLE                                                                            | FORE                                                                               | THUMB                                                                               |
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| RIGHT HAND FINGER PRINTS                                                          |                                                                                   |                                                                                   |                                                                                    |                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| THUMB                                                                             | FORE                                                                              | MIDDLE                                                                            | RING                                                                               | LITTLE                                                                              |
|  |  |  |  |  |

All the above fingerprints are of the abovenamed person and attested by the said person.

*Dipak Chandra Das*  
Signature of the presentant

(2)

Name .....

Status - Presentent/Executant/Claimant/Attorney/Principal/Gurdian/Testator (✓)

| LEFT HAND FINGER PRINTS |      |        |      |       |
|-------------------------|------|--------|------|-------|
| LITTLE                  | RING | MIDDLE | FORE | THUMB |
|                         |      |        |      |       |

| RIGHT HAND FINGER PRINTS |      |        |      |        |
|--------------------------|------|--------|------|--------|
| THUMB                    | FORE | MIDDLE | RING | LITTLE |
|                          |      |        |      |        |

All the above fingerprints are of the abovenamed person and attested by the said person.

\_\_\_\_\_  
Signature of the Presentant/Executant/  
Claimant/Attorney/Principal/Gurdian/Testator. (Tick the appropriate status).



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On the North - by H/o Tarun Sarkar  
On the South - by H/o Shehalata Deb  
On the East - by Main Road (West)  
On the West - by H/o Dipa Deb and Adhir Kumar Sarkar  
- with all easement rights, appurtenances, advantages, facilities, privileges available on / attached with the said plot of land.

IN WITNESSES, the Society and the Allottee herein sign, seal and execute this Indenture of Conveyance on the day, month and the year written hereinafter first.

New Barrackpore  
Co - operative Homes Ltd.  
through its Common  
Seal by the authorised  
Office - bearers of the said Society -



Chir Prasad Chakraborty  
Vice-Chairman  
Vinod Chandra  
Chairman  
New Barrackpur Co-operative  
Homes Ltd.  
Pulin Bose  
Secretary  
Secretary  
New Barrackpore Co-operative  
Homes Ltd.  
Director

ALLOTTEE m

witnesses:-

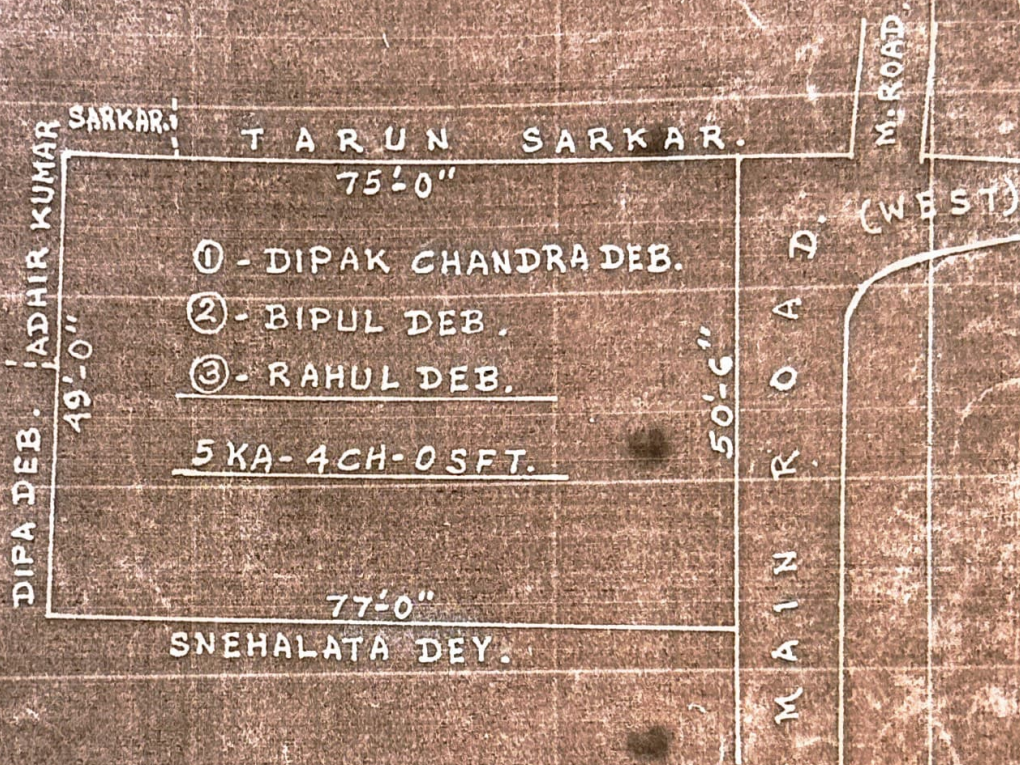
1. Nani gopal Chakraborty

Director  
New Barrackpur Co-operative  
Homes Ltd

2. Harendranath Mandal

Director  
New Barrackpur Co-operative  
Homes Ltd

PART OF C.S. DAG NO-280. R.S. DAG NO-231TP, 2318P  
OF MOUZA - MUSUNDA. T.L. NO - 34.  
P.S. GHOLA. DIST-NORTH 24 PARGANAS.  
CO. OPERATIVE WARD NO-2.  
UNDER - NEW BARRACKPUR MUNICIPALITY.  
SCALE ~ 1" = 20'-0"



VENDOR'S SIGNATURE:

*Prabin Kumar Chatterjee*  
Vice-Chairman  
New Barrackpur Co-operative  
Homes Ltd.

*Prabin Kumar Chatterjee*  
Secretary

New Barrackpur Co-operative  
Homes Ltd.

*Drawn by*  
*B. Biswas*  
20.9.2004

উত্তর ২৪-পরগনা খতিয়ান নং— ২০০৭  
 মোতা— মাসুদা জে.এল. নং— ৩৪ থানা— বাজুদহ

(১) রাস্তা — ৯.০০ টাকা  
 (২) জমির মোট পরিমাণ — ০.০৩ একর (৩) মোট দাগের সংখ্যা — ১  
 (৪) অত্রস্থলের দখলকারের বিবরণ (৫) স্বর (৬) মন্তব্য

|                                |                               |        |                                              |
|--------------------------------|-------------------------------|--------|----------------------------------------------|
| নাম<br>পিতা/স্বামী**<br>ঠিকানা | রাহুল দেব<br>বীরেন্দ্র<br>নিজ | রাস্তা | ATTESTED<br>Self Allegible<br>Revenue Office |
|--------------------------------|-------------------------------|--------|----------------------------------------------|

(৭) অত্রস্থলের নিজ দখলীয় জমি :

| দাগ<br>নং | জমির<br>শ্রেণী | মন্তব্য                                                                                                                                                                                                                                                                                                                                         | দাগের<br>মোট<br>পরিমাণ | দাগের<br>মধ্যে<br>অত্র<br>স্থলের<br>অংশ | দাগের মধ্যে অত্র-<br>স্থলের জমির অংশের<br>পরিমাণ |        |
|-----------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|--------------------------------------------------|--------|
|           |                |                                                                                                                                                                                                                                                                                                                                                 | একর                    | অংশ                                     | একর                                              | হেক্টর |
| ২২৫৫      | বাস্তু         | <p>Compared by<br/>30-06-08</p> <p>Officially published under the provisions of Section 51-A of the Land Reforms Act 1955 and Land Reforms Act 1985</p>   <p>এক মাত্র</p> | ০.০৮                   | ০.০৩০৩                                  | ০.০৩                                             |        |

Appl. Fee-Rs.10, Authentication Fee: 1 x Rs.10=Rs.10, Total-Rs.20

Handwritten notes and signatures at the bottom of the page, including "1 km 12 chm" and various signatures.

07/07/2008

জেলা- উত্তর ২৪ পরগণা খতিয়ান নং- ২৪৩৫

[ ১৫০৯০৩৫ ]



মোজা- আহারানপুর জে.এল.নং- ৩৫

থানা- খড়দহ

(১) রাজস্ব- টাকা

খতিয়ান তৈরির তারিখ - 20/12/2023

(২) জমির পরিমাণ(এ)- ০.০৩০০

(৩) মোট দাগের সংখ্যা- ১

|         | (৪) অগ্রস্বত্বের দখলকারের বিবরণ | (৫) স্বত্ব | (৬) মন্তব্য |
|---------|---------------------------------|------------|-------------|
| নাম-    | দীপসা পাল                       | রায়ত      |             |
| স্বামী- | জ্যোতি কিরন পাল                 |            |             |
| ঠিকানা- | নিজ                             |            |             |

(৭) অগ্রস্বত্বের নিজ দখলীয় জমি

| দাগ নং | জমির শ্রেণী | মন্তব্য | দাগের মোট পরিমাণ(এ) | দাগের মধ্যে অগ্রস্বত্বের অংশ | দাগের মধ্যে অগ্রস্বত্বের জমির অংশের পরিমাণ |
|--------|-------------|---------|---------------------|------------------------------|--------------------------------------------|
|        |             |         |                     |                              | একর হেক্টর                                 |
| ৮৮৫    | বাস্তু      |         | ০.০৯০০              | ০.২৮৪৬                       | ০.০৩০০                                     |

আগত খং নং - 594

মোট দাগের সংখ্যা- এক মাত্র

Certified to be true copy u/s 76 of Indian Evidence Act, 1872 (Act I of 1872)

Fees Received : Application Fee : Rs. 10, Authentication Fee : Rs. 10 x 1, Total fee : Rs. 20, Copy No.: 29539

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Date: 2023.12.29 16:41:33 IST

জেলা- উত্তর ২৪ পরগণা খতিয়ান নং- ২৪৩৬

[ ১৫০৯০৩৫ ]



মোজা- আহারামপুর

জে.এল.নং- ৩৫

থানা- থানদহ

(১) রাজস্ব-

টাকা

খতিয়ান তৈরির তারিখ - 20/12/2023

(২) জমির পরিমাণ(এ)- ০.০২০০

(৩) মোট দাগের সংখ্যা- ১

|         | (৪) অত্রস্বত্বের দখলকারের বিবরণ | (৫) স্বত্ব | (৬) মন্তব্য |
|---------|---------------------------------|------------|-------------|
| নাম-    | জ্যোতি কিরন পাল                 | রায়ত      |             |
| পিতা-   | নারায়ণ পাল                     |            |             |
| ঠিকানা- | নিজ                             |            |             |

(৭) অত্রস্বত্বের নিজ দখলীয় জমি

| দাগ নং | জমির প্রেনী | মন্তব্য | দাগের মোট<br>পরিমাণ(এ) | দাগের মধ্যে<br>অত্রস্বত্বের অংশ | দাগের মধ্যে<br>অত্রস্বত্বের জমির<br>অংশের পরিমাণ |
|--------|-------------|---------|------------------------|---------------------------------|--------------------------------------------------|
|        |             |         |                        |                                 | একর হেক্টর                                       |
| ৮৮৫    | বাস্ত       |         | ০.০৯০০                 | ০.২৮৪৬                          | ০.০২০০                                           |

আগত খং নং - 594

মোট দাগের সংখ্যা- এক মাত্র

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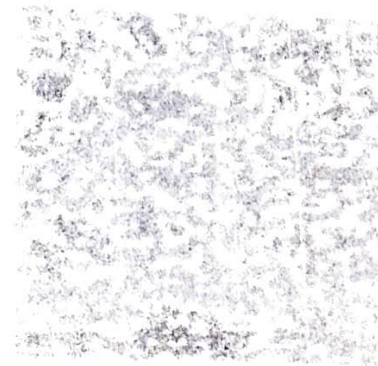
রাসেল দেব

Rasul Deb

জন্ম সাল / Year of Birth : 1963

পুরুষ / Male

8646 5875 4464



স্বাক্ষর - সাধারণ মানুষের অধিকার